



**PUBLIC NOTICE of the  
ANNUAL MEETING SCHEDULE of  
SALT LAKE COUNTY  
SERVICE AREA #3 - SNOWBIRD**

PUBLIC NOTICE is hereby given that the January 1, 2025, to December 31, 2025 annual meeting schedule of the Board of Trustees of Salt Lake County Service Area No. 3 -Snowbird, Salt Lake County, Utah is as follows:

REGULAR MEETINGS shall be held once per month on the Third Monday of each month with the exception of the January, February, June and December meetings and shall commence at the hour of 12:00 P.M. in the Service Area Shop/Administration Building, which is located at 9567 E. Alta By-Pass Rd, Snowbird, UT. 84092 Snowbird Resort, Little Cottonwood Canyon, Salt Lake County, Utah. Electronic meeting invites will be on all meeting agendas.

The exact dates are as follows:

- Tuesday, January 21, 12:00 P.M. (3<sup>rd</sup> Tuesday in observation of Federal holiday)
- Tuesday, February 18, 12:00 P.M. (3<sup>rd</sup> Tuesday in observation of Federal holiday)
- Monday, March 17, 12:00 P.M.
- Monday, April 21, 12:00 P.M.
- Monday, May 19, 12:00 P.M.
- Tuesday, June 17, 12:00 P.M. (3<sup>rd</sup> Tuesday in observation of Federal holiday)
- Monday, July 21, 12:00 P.M.
- Monday, August 18, 12:00 P.M.
- Monday, September 15, 12:00 P.M.
- Monday, October 20, 12:00 P.M.
- Monday, November 17, 12:00 P.M.
- Monday, December 8, 12:00 P.M. 2025 Budget Hearing (2<sup>nd</sup> Monday for Public Hearing)

Notice is further given that all meetings of the Board of Trustees of said Service Area No. 3 are open to the public unless closed pursuant to Sections 52-4-4 and 52-4-5, Utah Code Annotated, 1953, as amended.

A written agenda of each open meeting of the Board will be posted not less than 24 hours before each meeting on the bulletin board in the Service Area Office, other locations within the Service Area boundaries and on the Utah Public Notices Website.

When emergencies or other unforeseen circumstances may require it, the Board of Trustees may hold additional meetings from those regularly scheduled. In such cases, the best practicable notice will be given of the date, time and place of such meetings.

Given and ordered posted this 1st day of January 2025.

By: \_\_\_\_\_  
Dave Richards/Chairman, Board of Trustees

ATTEST: \_\_\_\_\_  
Bryauna Alderin, Clerk

(Revised 09/20/24)